

16TH ANNUAL MICHIGAN OPEN COUNCIL

# GOVERNOR'S CUP



## MARTIAL ARTS CHAMPIONSHIP

### MAY 8, 2010

OLD HARTLAND HIGH SCHOOL  
9525 Highland Rd., Howell, MI 48843

**12:30 P.M. OPENING CEREMONY**

#### Spectator Fees

Adult \$6

Children (Ages 5-12) \$4

Children under 5 are FREE

Endorsed by: The Governor's Council, Physical Fitness, Health and Sports.

**6 Grand Champions; Junior, Senior, Exec-Senior in both Male & Female Categories. Form + Sparring = 1st Place. Form, breaking, sparring & weapons. All competitors receive 1st, 2nd or 2 3rd place medals.**

#### TOURNAMENT DIRECTED BY:

**Master Yong Sup Kil**

#### HOSTED BY:

**Kil's Tae Kwon Do Center**

6936 W. Grand River

Brighton, MI 48114

#### CHAIRMAN:

**Grand Master Sang Sup Kil**

#### HONORARY CHAIRMAN:

**Grand Master Kwang Sup Kil**

#### CO-DIRECTED BY:

**Master Ali Koubeissi**

**Master Bob Miley**

**Master William Walker**

**Master Joe Trudeau**

**Master Jack Kittinger**

**Master Roger Laitan**

**Master Brian Smith**

**Master Tim Dennis**

**Master Lou Ann Lathrop**

**Master Tammy Walker**

#### Schedule of Events

- 9:00 A.M. – 10:00 A.M. **Senior Black Belt Registration**
- 9:30 A.M. – 10:50 A.M. **Junior Registration**  
(Breaking immediately following after registration)
- 10:00 A.M. **Referee's Meeting**
- 10:30 A.M. **Black Belt Poomse**
- 11:00 A.M. (Approx) **Junior Poomse**  
(Junior Sparring will follow Poomse)
- 11:30 A.M. – 12:30 A.M. **Senior Color Belt Registration**
- 1:00 P.M. (Approx) **Senior Color Belt Poomse**  
**Opening Ceremony**  
(Immediately following Color Belt Poomse)
- 2:30 P.M. (Approx) **Senior Color Belt Competition**  
**Senior Black Belt Sparring Competition**  
**Black Belt Breaking, To Follow Sparring**



U.S. Senator  
Carl Levin



U.S. Congressman  
Mike Rogers



State Senator  
Valde Garcia



Sheriff  
Bob Bezotte

#### Registration Fees are as Follows:

One event \$60.00

Two events \$65.00

Three events \$70.00

Cash or money orders please.

NO personal checks.

**FOR MORE INFORMATION CALL:**

**BRIGHTON (810) 227-1991**

**ENDORSED BY THE GOVERNOR'S COUNCIL ON PHYSICAL FITNESS, HEALTH AND SPORTS**

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